

**ARKANSAS SENATE  
92ND GENERAL ASSEMBLY  
Regular Session, 2019**

**WEDNESDAY, 1:00 PM**

**APRIL 3, 2019**

**DAY 80  
MORNING HOUR**

**RESOLUTIONS FOR THIRD READING AND ADOPTION**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB315</a>	L. Chesterfield	TO RECOGNIZE BILLY BURRIS FOR HIS SERVICE TO THE ARKANSAS STATE HOSPITAL AND THE PEOPLE OF ARKANSAS.
<a href="#">SR41</a>	J. Dismang	TO CONGRATULATE THE ENGLAND HIGH SCHOOL LIONS BOYS BASKETBALL TEAM.

**END OF MORNING HOUR**

**BUSINESS AGENDA**

**SENATE BILLS TO CONCUR IN HOUSE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB315</a> #1,2,3,& 4	K. Hammer	TO AMEND THE LAW CONCERNING DRIVER'S LICENSE REINSTATEMENT FEES.
<a href="#">SB342</a> #1,2,& 3	J. Cooper	TO AMEND THE LAWS CONCERNING THE CONTRACTORS LICENSING BOARD; AND TO AMEND THE LICENSING REQUIREMENTS OF CONTRACTORS.
<a href="#">SB492</a> #1	T. Garner	TO PROMOTE HOSPITALITY AND TOURISM; TO ESTABLISH AREAS OF A CITY OR TOWN THAT HIGHLIGHT RESTAURANT, ENTERTAINMENT, AND HOSPITALITY OPTIONS; TO ESTABLISH TEMPORARY OR PERMANENT DESIGNATED ENTERTAINMENT DISTRICTS.
<a href="#">SB557</a> #1	Teague	TO DESIGNATE WASHINGTON, ARKANSAS, AS THE BIRTHPLACE OF THE BOWIE KNIFE, ARKANSAS HERITAGE SITE.
<a href="#">SB573</a> #1	G. Leding	CONCERNING PROGRAMS AVAILABLE TO MINORS IN A STATE CORRECTIONAL FACILITY; CONCERNING PAROLE DISCHARGE FOR OFFENDERS WHO ARE MINORS; AND CONCERNING THE REINSTATEMENT OF CERTAIN RIGHTS FOR MINORS WHO ARE OFFENDERS.

**SENATE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB580</a> #2	A. Clark	REQUIRING THAT ALL CUSTODIAL INTERVIEWS AND INTERROGATIONS BE RECORDED BY AUDIO AND VISUAL MEDIA.
<a href="#">SB625</a> #1	B. Ballinger	TO ALLOW A PARENT TO APPOINT A TEMPORARY GUARDIAN FOR HIS OR HER MINOR CHILD IN THE EVENT OF THE DEATH OF THE PARENT.
<a href="#">SB632</a> #1	J. English	TO AUTHORIZE THE ARKANSAS ECONOMIC DEVELOPMENT COMMISSION TO SUPPORT A CYBER ALLIANCE IN ORDER TO REDUCE CYBER RISKS AND ENCOURAGE ECONOMIC DEVELOPMENT.
<a href="#">SB646</a> #1	G. Leding	CONCERNING CONFIDENTIAL AND PRIVILEGED RECORDS OF THE STATE CRIME LABORATORY.
<a href="#">SB658</a> #1	Hester	CONCERNING CIRCUIT COURT JUDGES, PROSECUTING ATTORNEYS, AND THE JUDICIARY; AND TO DECLARE AN EMERGENCY.

## **HOUSE BILLS WITH SENATE AMENDMENTS**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">HB1217</a> #1	Tosh <b>Garner</b>	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.
<a href="#">HB1306</a> #1	Rye <b>Stubblefield</b>	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS.
<a href="#">HB1656</a> #1	D. Ferguson <b>Bledsoe</b>	TO AMEND THE PRIOR AUTHORIZATION TRANSPARENCY ACT; TO PROHIBIT PRIOR AUTHORIZATION FOR MEDICATION-ASSISTED TREATMENT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1767</a> #1	Payton <b>Stubblefield</b>	TO REGULATE THE ADMINISTRATION OF REAL PROPERTY OF THE STATE.
<a href="#">HB1914</a> #1	Cavenaugh <b>Bledsoe</b>	TO AMEND THE RENTAL PURCHASE ACT.

## **SENATE BILLS FOR THIRD READING AND PASSAGE**

<b><u>Number</u></b>	<b><u>Sponsor</u></b>	<b><u>Subtitle</u></b>
<a href="#">SB306</a>	Teague	TO ALLOW A LOTTERY WINNER TO REMAIN CONFIDENTIAL.
<a href="#">SB452</a>	B. Davis	TO PREVENT A PUBLIC SCHOOL DISTRICT FROM USING PUBLIC FUNDS TO PAY THE PROFESSIONAL ORGANIZATION MEMBERSHIP DUES OF A TEACHER OR A CLASSIFIED EMPLOYEE.
<a href="#">SB490</a>	K. Hammer	TO EXPAND THE ELIGIBILITY REQUIREMENTS FOR STUDENTS PARTICIPATING IN THE SUCCEED SCHOLARSHIP PROGRAM.
<a href="#">SB503</a>	Bledsoe	CONCERNING THE OFFENSE OF PHYSICIAN-ASSISTED SUICIDE.
<a href="#">SB548</a>	B. Ballinger	TO AMEND THE LAW CONCERNING THE PROCEDURE FOR THE INCORPORATION OF MUNICIPALITIES.
<a href="#">SB568</a>	Caldwell	CONCERNING THE TWENTY-FIFTH JUDICIAL DISTRICT; CONCERNING DISTRICT COURT JUDGES; AND TO DECLARE AN EMERGENCY.
<a href="#">SB589</a>	J. English	TO AMEND THE LAW CONCERNING THE DUTIES OF THE DATA AND TRANSPARENCY PANEL.
<a href="#">SB617</a>	Irvin	REPEALING THE LAW CONCERNING THE ARKANSAS COALITION FOR JUVENILE JUSTICE.
<a href="#">SB618</a>	J. Sturch	TO CREATE THE EARLY CHILDHOOD EDUCATION WORKFORCE QUALITY INCENTIVE ACT; AND TO CREATE AN INCOME TAX CREDIT FOR CERTAIN EARLY CHILDHOOD EDUCATION WORKERS.
<a href="#">SB638</a>	J. English	CONCERNING THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR CHILDREN OF MILITARY FAMILIES; AND TO AMEND ASPECTS OF THE ARKANSAS CODE WITH RESPECT TO CHILDREN OF MILITARY FAMILIES WHO ARE ENROLLED IN A PUBLIC SCHOOL.
<a href="#">SB642</a>	B. Davis	TO MODIFY THE TIME FOR RECOUPMENT OF AUDITS OF MEDICAL PROVIDERS.
<a href="#">SB647</a>	Irvin	TO AMEND THE LAW CONCERNING STATE REIMBURSEMENTS ADMINISTERED BY THE ADMINISTRATIVE OFFICE OF THE COURTS.
<a href="#">SB656</a>	J. English	TO CREATE THE DATA-SHARING AND DATA-DRIVEN DECISION-MAKING TASK FORCE.
<a href="#">SB662</a>	A. Clark	TO CREATE THE CHILD WELFARE OMBUDSMAN DIVISION WITHIN THE ARKANSAS CHILD ABUSE/RAPE/DOMESTIC VIOLENCE COMMISSION.
<a href="#">SB665</a>	T. Garner	TO AMEND THE ARKANSAS MEDICAL MARIJUANA AMENDMENT OF 2016; AND TO ADD A FACILITY FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES TO THE DISTANCE REQUIREMENTS FOR A DISPENSARY.

## HOUSE BILLS FOR THIRD READING AND PASSAGE

<u>Number</u>	<u>Sponsor</u>	<u>Subtitle</u>
<a href="#">HB1280</a>	Gazaway <b>Bond</b>	CONCERNING THE OFFENSE OF PUBLIC INTOXICATION.
<a href="#">HB1432</a>	J. Mayberry <b>M. Johnson</b>	TO AMEND THE ARKANSAS STUDENT PUBLICATIONS ACT.
<a href="#">HB1448</a>	Watson <b>Eads</b>	TO AMEND THE LAW CONCERNING MOTOR CARRIERS; AND TO CLARIFY A DRIVER'S WORKER STATUS IN CERTAIN SITUATIONS.
<a href="#">HB1610</a>	Gazaway <b>Bond</b>	AMENDING THE SENTENCING RANGE FOR THE OFFENSE OF BATTERY IN THE SECOND DEGREE.
<a href="#">HB1661</a>	Gonzales <b>Garner</b>	CONCERNING THE ARKANSAS STATE CLAIMS COMMISSION; CONCERNING CLAIMS MADE OR ACTIONS AGAINST THE STATE; CONCERNING CLAIM AND ACTION PROCEDURES; AND CONCERNING JURISDICTION OF THE ARKANSAS STATE CLAIMS COMMISSION.
<a href="#">HB1672</a>	Maddox <b>M. Johnson</b>	TO REGULATE GUARANTEED ASSET PROTECTION WAIVERS.
<a href="#">HB1684</a>	D. Douglas <b>Hendren</b>	TO ALLOW A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION TO CLASSIFY CERTAIN STUDENTS AS IN-STATE FOR PURPOSES OF TUITION AND FEES AT A STATE-SUPPORTED INSTITUTION OF HIGHER EDUCATION.
<a href="#">HB1737</a>	D. Douglas <b>Wallace</b>	TO INCREASE CERTAIN FEES ASSOCIATED WITH THE PUBLIC WATER SYSTEM SERVICE ACT.
<a href="#">HB1777</a>	Love <b>Ballinger</b>	TO AMEND THE LAW CONCERNING THE WEATHERIZATION ASSISTANCE PROGRAM.
<a href="#">HB1826</a>	S. Meeks <b>B. Davis</b>	TO AMEND THE LAW CONCERNING THE STATE BROADBAND MANAGER.
<a href="#">HB1833</a>	Maddox <b>B. Johnson</b>	CONCERNING ALL-TERRAIN VEHICLE USE ON PRIVATE PROPERTY; AND TO ESTABLISH THE LIABILITY OF AN OWNER OF PRIVATE PROPERTY.
<a href="#">HB1874</a>	A. Davis <b>Dismang</b>	TO ESTABLISH THE SMALL WIRELESS FACILITY DEPLOYMENT ACT.
<a href="#">HB1887</a>	Brown <b>Stubblefield</b>	TO AMEND THE LAW CONCERNING THE ANNUAL VACATION LEAVE IN A MUNICIPAL POLICE DEPARTMENT.
<a href="#">HB1892</a>	Richardson <b>Pitsch</b>	TO AMEND THE ARKANSAS FRANCHISE PRACTICES ACT; AND TO CLARIFY CHOICE OF LAW CLAUSES IN A FRANCHISE AGREEMENT.