

**Arkansas House of Representatives
92nd General Assembly
Regular Session, 2019**

Bills For Consideration

Wednesday, April 10, 2019

10:00 AM

Morning Hour

RESOLUTIONS

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|-------------------------------|-----------------------|---|
| <u>HR1077</u> | Holcomb | TO CONGRATULATE THE WOODLAWN HIGH SCHOOL BEARS BASEBALL TEAM. |
| <u>SCR3</u> | G. Leding (Scott) | TO RECOGNIZE THE CONTRIBUTIONS MADE BY NOLAN RICHARDSON JR. TO THE UNIVERSITY OF ARKANSAS AND TO REQUEST THE UNIVERSITY OF ARKANSAS AT FAYETTEVILLE NAME THE BASKETBALL COURT IN BUD WALTON ARENA IN HIS HONOR. |
| <u>SCR6</u> | J. English (Perry) | TO BRING AWARENESS TO PRE-DISASTER MITIGATION PROGRAMS AND TO DECLARE THE FIRST WEEK OF SEPTEMBER "RESILIENCY WEEK". |

End of Morning Hour

CONCUR IN SENATE AMENDMENT

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|-------------------------------|-----------------------|--|
| <u>HB1854</u> | Hillman 1 | TO AMEND THE COMPOSITION OF THE STATE PLANT BOARD. |
| <u>HB1460</u> | Speaks 1 | TO AMEND THE LAW CONCERNING UNOPPOSED CANDIDATES; AND TO REQUIRE UNOPPOSED CANDIDATES TO APPEAR ON THE BALLOT. |
| <u>HB1417</u> | Watson 1 | TO AMEND THE FREEDOM OF INFORMATION ACT OF 1967 TO PROTECT THE IDENTITY OF CERTAIN PERSONS ASSISTING IN CRIMINAL INVESTIGATIONS; AND TO CREATE AN EXEMPTION TO THE FREEDOM OF INFORMATION ACT OF 1967. |
| <u>HB1763</u> | A. Davis 1 | TO CREATE THE TRANSFORMATION AND EFFICIENCIES ACT OF 2019; TO ESTABLISH CABINET-LEVEL DEPARTMENTS; TO TRANSFER STATE ENTITIES; AND TO DECLARE AN EMERGENCY. |
| <u>HB1765</u> | Maddox 1 | TO ESTABLISH THE UNIFORM DIRECTED TRUST ACT. |

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| HB1695 | Scott 1 | TO PROTECT CHILDREN WHO ARE BEING TRAFFICKED FROM BEING PROSECUTED FOR PROSTITUTION. |
| HB1217 | Tosh 1 | CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY. |
| HB1633 | Tosh 1 | TO AMEND THE LAW REGARDING WITNESS INTIMIDATION, RETALIATION, TAMPERING WITH EVIDENCE, JURY TAMPERING, AND BRIBERY. |
| HB1609 | Gazaway 1 | TO AMEND THE LAW CONCERNING THE OFFENSE OF POSSESSION OF DRUG PARAPHERNALIA. |
| HB1789 | Penzo 1 | TO AMEND THE LAW CONCERNING THE OFFENSE OF TRAFFICKING; AND TO CREATE AN OFFENSE FOR THE UNLAWFUL SOLICITATION FOR THE RELINQUISHMENT OF PARENTAL RIGHTS. |
| HB1693 | Wing 1 | TO AMEND THE CONSTRUCTION MANAGER-GENERAL CONTRACTOR METHOD OF PROCUREMENT PILOT PROGRAM. |
| HB1255 | Dotson 1 | TO AMEND THE LAW CONCERNING LICENSING, REGISTRATION, AND CERTIFICATION FOR CERTAIN PROFESSIONS; AND TO ESTABLISH A SYSTEM OF ENDORSEMENT, RECOGNITION, AND RECIPROCITY FOR LICENSING. |
| HB1626 | Cloud 1 | CONCERNING THE OFFERING OF AN ACADEMIC STUDY OF THE BIBLE COURSE IF STUDENTS REQUEST THAT THE COURSE BE OFFERED. |
| HB1648 | F. Allen 1 | TO INCLUDE CERTAIN ARKANSAS CIVIL RIGHTS LEADERS AND HEROES IN THE TEACHING MATERIALS REGARDING AFRICAN-AMERICAN HISTORY IN A PUBLIC SCHOOL. |
| HB1901 | F. Allen 1 | TO CREATE THE ACADEMIC SUPPORT SCHOLARSHIP. |
| HB1911 | M. Gray 1 | TO AMEND THE INCOME TAX ACT OF 1929 CONCERNING WHO SHALL BE TREATED AS THE OWNER OF A PORTION OF A TRUST. |
| HB1943 | Cavanaugh 1 | TO AMEND THE PERSONAL INFORMATION PROTECTION ACT; AND TO REVISE THE DEFINITION OF "PERSONAL INFORMATION" IN THE PERSONAL INFORMATION PROTECTION ACT. |
| HB1896 | Gates 1 | TO AMEND THE LAW CONCERNING THE ESTABLISHMENT OF CERTAIN IMPROVEMENT DISTRICTS. |

REGULAR SENATE BILLS

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|-----------------------|-----------------------|--|
| SB623 | A. Clark (Gazaway) | TO REMOVE A DRIVER'S LICENSE SUSPENSION OR REVOCATION AS AN AVAILABLE PENALTY FOR AN OFFENSE NOT RELATED TO DRIVING A MOTOR VEHICLE. |
| SB179 | M. Johnson (Love) | TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT. |
| SB481 | A. Clark (Love) | TO AMEND THE LAW CONCERNING RETAIL WATER PROVIDERS AND RELATED SERVICE. |

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| <u>SB409</u> | Flippo (Richmond) | TO ALLOW FOR THE ELECTRONIC NOTIFICATION OF AN INVITATION FOR BIDS AND ELECTRONIC SUBMISSION OF BIDS; AND TO CREATE THE FAIR NOTICE AND EFFICIENCY IN PUBLIC WORKS ACT. |
| <u>SB683</u> | Hester (Gray) | TO ABOLISH THE ARKANSAS BROADBAND COUNCIL, THE ARKANSAS YOUTH SUICIDE PREVENTION TASK FORCE, THE GRADE "A" MILK PROGRAM ADVISORY COMMITTEE, AND THE PRAIRIE GROVE BATTLEFIELD STATE PARK ADVISORY COMMISSION. |
| <u>SB605</u> | A. Clark (Della Rosa) | TO AMEND THE NAME OF NATIONAL SCHOOL LUNCH STATE CATEGORICAL FUNDING. |
| <u>SB490</u> | K. Hammer (Lowery) | TO EXPAND THE ELIGIBILITY REQUIREMENTS FOR STUDENTS PARTICIPATING IN THE SUCCEED SCHOLARSHIP PROGRAM. |
| <u>SB677</u> | Elliott (Scott) | TO REQUIRE THAT YOUTHS UNDERGO READING ASSESSMENTS AND DYSLEXIA SCREENINGS; TO REQUIRE READING AND DYSLEXIA SERVICES; AND TO REQUIRE THAT DIVISION OF YOUTH SERVICES' TEACHERS KNOW BEST PRACTICES OF SCIENTIFIC READING INSTRUCTION. |
| <u>SB664</u> | Elliott (Scott) | TO REQUIRE THAT NEW INMATES RECEIVE READING ASSESSMENTS AND DYSLEXIA SCREENINGS; TO REQUIRE READING AND DYSLEXIA SERVICES; AND TO REQUIRE CORRECTIONS TEACHERS KNOW BEST PRACTICES OF SCIENCE-BASED READING INSTRUCTION. |
| <u>SB619</u> | L. Eads (Vaught) | TO AMEND THE MEMBERSHIP REQUIREMENTS FOR THE ARKANSAS HIGHER EDUCATION COORDINATING BOARD. |
| <u>SB657</u> | B. Sample (Wing) | TO AMEND THE LAW CONCERNING THE METHOD BY WHICH THE OFFICE OF DRIVER SERVICES MAY PROVIDE REQUIRED NOTICES TO A PERSON WHOSE DRIVER'S LICENSE OR PERMIT HAS BEEN SUSPENDED, DISQUALIFIED, OR REVOKED. |
| <u>SB652</u> | M. Johnson (Tosh) | TO NAME THE OFFICE BUILDING LOCATED AT 501 WOODLANE, LITTLE ROCK, ARKANSAS; AND TO HONOR GOVERNOR WINTHROP ROCKEFELLER. |
| <u>SB679</u> | K. Ingram (Beck) | TO AMEND THE LOCAL GOVERNMENT CAPITAL IMPROVEMENT REVENUE BOND ACT OF 1985. |
| <u>SB411</u> | G. Stubblefield (B. Smith) | TO PROHIBIT MUNICIPAL SANCTUARY POLICIES. |
| <u>SB461</u> | K. Hammer (L. Fite) | TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY. |

RESOLUTIONS

| <u>Number</u> | <u>Sponsor</u> | <u>Subtitle</u> |
|-------------------------------|-----------------------|---|
| <u>HR1023</u> | A. Davis | TO AMEND THE RULES OF THE HOUSE OF REPRESENTATIVES OF THE NINETY-SECOND GENERAL ASSEMBLY. |
| <u>HR1036</u> | Dotson | TO AMEND THE RULES OF THE HOUSE OF REPRESENTATIVES OF THE NINETY-SECOND GENERAL ASSEMBLY. |