

PROFESSIONAL SERVICE CONTRACTS

\$10k-\$50k Report - July 2014

| Agency # | Agency Name | Contract # | Vendor Name | Total Amount | Contract Start | Contract End | Method | Purpose of Contract | Contact | Phone |
|----------|-------------------------------------|------------|----------------------------|--------------|----------------|--------------|----------------------------|---|--------------|----------------|
| 9 | Division of Legislative Audit | 4501452114 | Przybysz & Associates CPAs | \$ 20,163.70 | 8/1/2014 | 3/31/2015 | Request for Qualifications | The Contractor is to perform an audit of the financial statements and the Schedule of Expenditures of Federal Awards of the Heber Springs School District as of and for the year ended June 30, 2014. | Jana R Cason | (501) 683-8600 |
| 9 | Division of Legislative Audit | 4501452121 | Przybysz & Associates CPAs | \$ 19,008.20 | 8/1/2014 | 3/31/2015 | Request for Qualifications | The Contractor is to perform an audit of the financial statements and the Schedule of Expenditures of Federal Awards of the Berryville School District as of and for the year ended June 30, 2014. | Jana R Cason | (501) 683-8600 |
| 9 | Division of Legislative Audit | 4501452126 | Przybysz & Associates CPAs | \$ 20,652.50 | 8/1/2014 | 1/15/2015 | Request for Qualifications | The Contractor is to perform an audit of the financial statements and the Schedule of Expenditures of Federal Awards of the Lee County School District as of and for the year ended June 30, 2014. | Jana R Cason | (501) 683-8600 |
| 9 | Division of Legislative Audit | 4501452132 | Przybysz & Associates CPAs | \$ 17,108.20 | 8/1/2014 | 3/31/2015 | Request for Qualifications | The Contractor is to perform an audit of the financial statements and the Schedule of Expenditures of Federal Awards of the Green Forest School District as of and for the year ended June 30, 2014. | Jana R Cason | (501) 683-8600 |
| 23 | Administrative Office of the Courts | 4600032026 | Matthew Coe | \$ 17,100.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in nine (9%) percent of the dependency-neglect cases in the 2nd Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032027 | Johnny Dunigan | \$ 27,360.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in fourteen (14%) percent of the dependency-neglect cases in the 2nd Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032028 | Margaret Egan | \$ 12,925.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-five (25%) percent of the dependency-neglect cases in the 11th Division of the 6th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1065 |
| 23 | Administrative Office of the Courts | 4600032029 | Betsy Finocchi | \$ 18,810.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in seventeen (17%) percent of the dependency-neglect cases in the 4th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032030 | Lee Linzay | \$ 37,620.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in thirty-three (33%) percent of the dependency-neglect cases in the 4th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032031 | Jennifer Modersohn | \$ 18,810.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-seven (27%) percent of the dependency-neglect cases in the 5th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032032 | Stacey Bryant Ryall, PA | \$ 26,650.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in thirteen (13%) percent of the dependency-neglect cases in the 2nd Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032033 | Gail Segers | \$ 18,810.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in seventeen (17%) percent of the dependency-neglect cases in the 4th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032034 | Grace Stramiello | \$ 26,650.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 10th Division of the 8th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032035 | Sarah Williamson | \$ 37,620.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in thirty-three (33%) percent of the dependency-neglect cases in the 4th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032042 | Sharon Fortenberry | \$ 23,940.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in twenty-five (25%) percent of the dependency-neglect cases in the 11W Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032043 | David Moore | \$ 21,365.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 21st Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |

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\$10k-\$50k Report - July 2014

| Agency # | Agency Name | Contract # | Vendor Name | Total Amount | Contract Start | Contract End | Method | Purpose of Contract | Contact | Phone |
|----------|-------------------------------------|------------|------------------|--------------|----------------|--------------|----------------------------|---|-------------|----------------|
| 23 | Administrative Office of the Courts | 4600032044 | Willie Perkins | \$ 30,780.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in forty (40%) percent of the dependency-neglect cases in the 18E Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032045 | Paul Post | \$ 26,505.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in nine (9%) percent of the dependency-neglect cases in the 12th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032046 | Jerry Rephan | \$ 22,230.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-nine (29%) percent of the dependency-neglect cases in the 18E Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032047 | Matthew Sanders | \$ 23,940.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in thirty-one (31%) percent of the dependency-neglect cases in the 18E Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032048 | DeeAnna Weimer | \$ 11,970.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in four (4%) percent of the dependency-neglect cases in the 12th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032075 | Sherrye Balmaz | \$ 43,805.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 20th Judicial District and fifty (50%) percent of the dependency-neglect cases in the 22nd Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032076 | Jill Blankenship | \$ 23,085.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-two (22%) percent of the dependency-neglect cases in the 16th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032077 | Meilissa Braiton | \$ 21,375.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 23rd Judicial District that are filed or existing through June 30, 2015. | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032078 | John Burnett | \$ 23,085.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in eighteen (18%) percent of the dependency-neglect cases in the 5th Judicial District and fourteen (14%) percent of the dependency-neglect cases in the 15th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032079 | Sarah Capp | \$ 17,100.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-four (24%) percent of the dependency-neglect cases in the 15th Judicial District, that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032080 | David Chambers | \$ 42,750.00 | 7/1/2014 | 6/30/2015 | ABA Criteria | To provide indigent parent counsel representation in eighty-three (83%) percent of the dependency-neglect cases in the 13th Judicial District, that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032081 | Gregory Crain | \$ 17,100.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in one hundred (100%) percent of the dependency-neglect cases in the 7th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032082 | Tom Garner | \$ 38,475.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in thirty-seven (37%) percent of the dependency-neglect cases in the 16th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |
| 23 | Administrative Office of the Courts | 4600032083 | Aaron Scott Hill | \$ 38,475.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty (20%) percent of the dependency-neglect cases in the 10th Judicial District and fifty-eight (58%) percent of the dependency-neglect cases in the 1st Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1965 |

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|----------|-------------------------------------|------------|------------------|--------------|----------------|--------------|----------------------------|--|-------------|----------------|
| 23 | Administrative Office of the Courts | 4600032084 | Kimberly Johnson | \$ 47,025.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 14th Judicial District, that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032085 | Joe Mazzanti | \$ 25,650.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in sixty (60%) percent of the dependency-neglect cases in the 10th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032086 | Ashley Moritz | \$ 10,260.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in seventy-five (75%) percent of the dependency-neglect cases in the 8N Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032087 | Nina Pampin | \$ 20,520.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty (20%) percent of the dependency-neglect cases in the 10th Judicial District and one hundred (100%) percent of the dependency-neglect cases in the 11E Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032088 | Drew Pierce | \$ 47,025.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 14th Judicial District, that are filed or existing through June 30, 2015. | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032089 | Tara Schmutzler | \$ 17,100.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in one hundred (100%) percent of the dependency-neglect cases in the 19E Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032090 | Dee Scritchfield | \$ 36,765.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 19W Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032091 | Jonathan Streit | \$ 42,750.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in eighty-three (83%) percent of the dependency-neglect cases in the 17th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032092 | Dion Wilson | \$ 21,375.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in forty-two (42%) percent of the dependency-neglect cases in the 1st Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032093 | Tom Wilson | \$ 40,185.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-six (26%) percent of the dependency-neglect cases in the 15th Judicial District and eighty-three (83%) percent of the dependency-neglect cases in the 18W Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032102 | Kendall Sample | \$ 47,025.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty (50%) percent of the dependency-neglect cases in the 11th Division of the 6th Judicial District and fifty (50%) percent of the dependency-neglect cases in the 23rd Judicial District that are filed or existing through June 30, 2015. | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032104 | Jessalyn Bom | \$ 21,375.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twelve (12%) percent of the dependency-neglect cases in the 16th Judicial District and seventeen (17%) percent of the dependency-neglect cases in the 17th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032105 | Laura Calhoun | \$ 12,825.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-five (25%) percent of the dependency-neglect cases in the 11th Division of the 6th Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032106 | Valerie Goudie | \$ 12,825.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in fifty(50%) percent of the dependency-neglect cases in the 22nd Judicial district that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |

PROFESSIONAL SERVICE CONTRACTS

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| Agency # | Agency Name | Contract # | Vendor Name | Total Amount | Contract Start | Contract End | Method | Purpose of Contract | Contact | Phone |
|----------|---|-------------|---------------------------------------|--------------|----------------|--------------|----------------------------|--|-------------------|----------------|
| 23 | Administrative Office of the Courts | 4600032121 | Charles Scott | \$ 12,825.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel in thirteen (13%) percent of the dependency-neglect cases in the 11W Judicial District that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032143 | Jeanette Whatley | \$ 17,100.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in nine (9%) percent of the dependency-neglect cases in the 2nd Judicial District, that are filed or existing through June 30, 2015 | Brian Welch | (501) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032166 | Jacob Potter | \$ 12,825.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | To provide indigent parent counsel representation in twenty-nine (29%) percent of the dependency-neglect cases in the 8S Judicial District that are filed or existing through June 30, 2015, | Brian Welch | (510) 410-1985 |
| 23 | Administrative Office of the Courts | 4600032286 | National Center for State Courts | \$ 11,725.00 | 7/1/2014 | 6/30/2015 | Request for Proposal | The trainer will work with the AOC Division of Judicial Education and the Curcul Judge appointed by the Supreme Court to develop the materials and deliver the training for judges and court employees in the 1st Judicial Circuit. | Joyce French | (501) 682-9400 |
| 115 | Southern Arkansas University Tech | RA151150001 | Scott Sullivan | \$ 22,500.00 | 7/1/2014 | 6/30/2015 | Sole Source | Serve as coordinator of external relations for SAU Tech, including representing the Chancellor of SAU Tech in business, government, corporate, and fundraising meetings and other activities for the benefit of SAU Tech | Keisha Robinson | (870) 574-4515 |
| 268 | Board of Dental Examiners | 4600031321 | Hope Trice ODwyer and Wilson | \$ 41,000.00 | 7/1/2014 | 6/30/2015 | Sole Source | Attorney Services | Donna Cobb | (501) 682-2085 |
| 500 | AR Dept of Education | 4600032240 | William J Brown, Jr | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Dept of Education | 4600032241 | Janinne Riggs | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Department of Education | 4600032243 | Huynh Huynh | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Department of Education | 4600032244 | E. Roger Trent | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Department of Education | 4600032245 | Charity F. Smith | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Department of Education | 4600032247 | Eugene Kennedy | \$ 24,900.00 | 7/1/2014 | 6/30/2015 | Sole Source | Ensure technical quality and stages of development of the accountability rating system to meet the standards outlined by the US Dept of Education and standards for Educational Psychological Testing. | Judi Free | (501) 682-4479 |
| 500 | AR Department of Education | 4600032313 | Harrison French & Associates, LTD | \$ 25,000.00 | 7/1/2014 | 6/30/2015 | Request for Qualifications | Assist PSAFT in reviewing Partnership Program applications. Perform on-site inspections of school facilities to assess condition. Provide required engineering and architectural services. | Judi Free | (501) 682-4479 |
| 710 | Department of Human Services Office of Finance and Administration | 4600031332 | Counseling Associates Incorporated | \$ 19,373.91 | 1/15/2014 | 6/30/2015 | Sole Source | This action will shift funds from DYS SGR System of Care to Targeted Case Management (TCM). The contract total will not be increased. Catchment area still includes the 5th Judicial District and the following counties: Franklin, Johnson and Pope Counties. | Stephanie McGuire | (870) 688-4329 |
| 710 | DHS/Division of Children and Family Services | 4600032232 | University of Arkansas at Little Rock | \$ 25,000.00 | 7/1/2014 | 6/30/2015 | Intergovernmental | To purchase Geo-Spatial Mapping for the Division to develop specific recruitment strategies of Foster Homes. Service coverage area is statewide. | Vickie Smith | (501) 682-9647 |

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| 710 | Arkansas Department of Human Services | 4600032234 | KA Lancaster Inc | \$ 43,500.00 | 7/18/2014 | 8/30/2015 | Competitive Bid | Ark Health Center (AHC) will contract with an independent pharmacy consultant to provide direct services to the facility to perform regular reviews of client medication lists. Obtaining the services of a licensed pharmacist who provides consultation on all aspects of the provision of pharmacy services is necessary to ensure the direct pharmacy services provided meet the requirements of the Office of Long Term Care as well as state & federal laws pertaining to dispensing of medications. Statewide | Carrie Miller | (479) 782-4555 |

MONTHLY REPORT OF FEDERAL GRANT APPLICATIONS BY STATE AGENCIES, BOARDS AND COMMISSIONS FOR THE MONTH OF June 2014

ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION - OFFICE OF INTERGOVERNMENTAL SERVICES
STATE CLEARINGHOUSE 2014

| Item # | Date of Application | State Agency | Project Description | Area of Impact | Federal Funding Agency | Funding Amounts | |
|--------|---------------------|--|---|----------------|---|-------------------|------------------------------|
| (1) | 06/02/2014 | Arkansas Department of Human Services/Division of Behavioral Health Services | To provide PATH program-eligible services to individuals with a serious mental illness and may have a co-occurring substance abuse disorder and are homeless or at-risk of homelessness. Approved outcomes are measured by each provider agency. | Statewide | U.S. Department of Health and Human Services/ Substance Abuse and Mental Health Services Administration | Federal Applicant | \$304,000.00 \$101,333.00 |
| | | | | | | State Other | |
| | | | | | | Total | \$405,333.00 |
| (2) | 06/02/2014 | Arkansas Department of Emergency Management | Homeland Security funds enhance terrorism preparedness and response capabilities of state and local emergency management and emergency responders through the development and implementation of planning, training, exercise and equipment acquisition. The funds are in support of the State Homeland Security Strategy, THIRA and the State Preparedness Report. | Statewide | U.S. Department of Homeland Security/ FEMA | Federal Applicant | \$3,733,000.00 |
| | | | | | | State Other | |
| | | | | | | Total | \$3,733,000.00 |
| (3) | 06/02/2014 | Arkansas Natural Resources Commission/ Division of National Flood Insurance | A key objective of the National Dam Safety is to reduce the risks to life and Property from dam failure in the United States through the establishment and maintenance of an effective National Dam Safety Program to bring together the expertise and resources of the Federal Communities in achieving National Dam Safety hazard reduction. | Statewide | U.S. Department of Environmental Protection Agency | Federal Applicant | \$136,790.00 |
| | | | | | | State Other | |
| | | | | | | Total | \$136,790.00 |
| (4) | 06/02/2014 | Arkansas Game and Fish Commission/ Fisheries Division | Arkansas Trout Program (F-76-12). The statewide trout program is responsible for administering extensive trout fishing resources. In order to carry-out this responsibility, various administrative duties are necessary including the dissemination of information and data. Technical training for trout program personnel is also necessary to keep up with the increasingly more challenging field of trout management. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant | \$262,500.00 \$87,500.00 |
| | | | | | | State Other | |
| | | | | | | Total | \$350,000.00 |

| | | | | | | | |
|-----|------------|---|---|-----------|---|--|---|
| (5) | 06/03/2014 | Arkansas Department of Finance and Administration/ Office of Intergovernmental Services | Support of 19 multi-jurisdictional drug task force agencies in the State of Arkansas plus fund mini grants for \$10,000 or under. The program seeks to further the DOJ mission to prevent or reduce crime and violence. Priority given to funding nineteen multijurisdictional drug task forces and passing through a pre-determined percentage of funds or mini-grants to local jurisdictions not eligible for direct DOJ awards. | Statewide | U.S. Department of Justice | Federal Applicant State Other Total | \$2,189,860.00 <hr/> \$2,189,860.00 |
| (6) | 06/03/2014 | Arkansas Department of Finance and Administration/ Office of Intergovernmental Services | State of Arkansas expenditures for "Substantial Compliance" with the requirements of SORNA. Application to support programs and activities designed to implement the Sex Offender Registration and Notification Act (SORNA) portion of the Adam Walsh Act. | Statewide | U.S. Department of Justice | Federal Applicant State Other Total | \$127,935.00 \$15,000.00 <hr/> \$142,935.00 |
| (7) | 06/05/2014 | Arkansas Game and Fish Commission/ Fisheries Division | "Southeastern Cooperative Fish Genetics Study." The overall goal of this project is to determine genetic makeup of largemouth bass populations and quantify allele frequency variation in Arkansas using fin clips and microsatellite analysis. Florida largemouth bass are produced in a limited quantity by AGFC, therefore it is imperative pure broodlines be maintained and fish are stocked in locations where there is the highest probability for successful integration and growth potential. The samples for the entire project will be processed using a modified version of the protocol described by Lutz-Carrillo et al.2006. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$12,375.00 \$4,125.00 <hr/> \$16,500.00 |

| | | | | | | | | | | | | | | | | |
|-------------------|---------------------|--|--|-----------|---|---|-------------------|-------------|-------------|-------------|--------------|---------------------|-------|-------------|--------------|---------------------|
| (8) | 06/05/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Arkansas Endemic and Relict Insect Fauna Survey. Surveying endemic and relict insect fauna in Arkansas with an emphasis on biogeographically important regions and unique habitats. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$63,327.00</td> </tr> <tr> <td>State Other</td> <td style="text-align: right;">\$98,899.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right; border-top: 1px solid black;">\$162,226.00</td> </tr> </table> | Federal Applicant | \$63,327.00 | State Other | \$98,899.00 | Total | \$162,226.00 | | | | |
| Federal Applicant | \$63,327.00 | | | | | | | | | | | | | | | |
| State Other | \$98,899.00 | | | | | | | | | | | | | | | |
| Total | \$162,226.00 | | | | | | | | | | | | | | | |
| (9) | 06/05/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | 2014 State Wildlife Grant Implementation and Coordination. The Arkansas Wildlife Action Plan, approved in 2007, continues to be a guiding document for conservation actions in the state. Biologists and conservationists strive to complete research and restoration projects in order to benefit species of greatest conservation need. In September of this year, these conservationists will gather at the wildlife action plan symposium to review progress and refine priorities for all species and habitats. In addition, we will continue to complete the project proposal and selection process for state wildlife grant funding to implement priority actions from the action plan. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$15,500.00</td> </tr> <tr> <td>State Other</td> <td style="text-align: right;">\$8,365.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right; border-top: 1px solid black;">\$23,865.00</td> </tr> </table> | Federal Applicant | \$15,500.00 | State Other | \$8,365.00 | Total | \$23,865.00 | | | | |
| Federal Applicant | \$15,500.00 | | | | | | | | | | | | | | | |
| State Other | \$8,365.00 | | | | | | | | | | | | | | | |
| Total | \$23,865.00 | | | | | | | | | | | | | | | |
| (10) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Landscape Scale Blackland Prairie Restoration | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$80,000.00</td> </tr> <tr> <td>State Other</td> <td style="text-align: right;">\$10,000.00</td> </tr> <tr> <td>State Other</td> <td style="text-align: right;">\$54,000.00</td> </tr> <tr> <td>Other</td> <td style="text-align: right;">\$16,000.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right; border-top: 1px solid black;">\$160,000.00</td> </tr> </table> | Federal Applicant | \$80,000.00 | State Other | \$10,000.00 | State Other | \$54,000.00 | Other | \$16,000.00 | Total | \$160,000.00 |
| Federal Applicant | \$80,000.00 | | | | | | | | | | | | | | | |
| State Other | \$10,000.00 | | | | | | | | | | | | | | | |
| State Other | \$54,000.00 | | | | | | | | | | | | | | | |
| Other | \$16,000.00 | | | | | | | | | | | | | | | |
| Total | \$160,000.00 | | | | | | | | | | | | | | | |

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|-------------------|---------------------|--|---|-----------|---|--|-------------------|-------------|-------|-------------|-------|-------------|--------------|---------------------|
| (11) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Distribution and Abundance of the Strawberry Darter. The goal of this project is to fill a data gap regarding the distribution and abundance of the Strawberry Darter (<i>E. fragi</i>). The Strawberry Darter is a relatively newly described species from the Orangethroat Darter (<i>E. spectabile</i>) group. This darter is endemic to the Strawberry River and its tributaries in north central Arkansas. Robinson (1998) completed a survey of <i>E. fragi</i> in the Strawberry in 1998. The objectives of the current study include (a) re-sampling of the sites found to be occupied during Robison's survey, in order to determine whether distribution and abundance are stable; (b) sample new tributary sites to determine if the distribution is larger than historical data indicate; (c) employ multistate occupancy models to determine which habitat variables are associated with sites occupied by <i>E. fragi</i> . | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$65,860.00</td> </tr> <tr> <td>State</td> <td style="text-align: right;">\$3,750.00</td> </tr> <tr> <td>Other</td> <td style="text-align: right;">\$35,059.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$104,669.00</td> </tr> </table> | Federal Applicant | \$65,860.00 | State | \$3,750.00 | Other | \$35,059.00 | Total | \$104,669.00 |
| Federal Applicant | \$65,860.00 | | | | | | | | | | | | | |
| State | \$3,750.00 | | | | | | | | | | | | | |
| Other | \$35,059.00 | | | | | | | | | | | | | |
| Total | \$104,669.00 | | | | | | | | | | | | | |
| (12) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Enhancing Aquatic Connectivity, Cub Creek. This project aims to enhance aquatic connectivity to the Middle Fork Saline River by augmenting an existing project that will remove a fish passage impediment on Cub Creek, a major tributary stream to the Middle Fork Saline River. Specifically, this funding would be utilized for stabilizing Cub Creek immediately up and downstream of the slab removal. This project will expand access to 4.4 stream miles within Cub Creek, currently obstructed by the existing crossing, benefiting multiple important aquatic species of greatest conservation needs. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$23,757.00</td> </tr> <tr> <td>State</td> <td></td> </tr> <tr> <td>Other</td> <td style="text-align: right;">\$13,797.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$37,554.00</td> </tr> </table> | Federal Applicant | \$23,757.00 | State | | Other | \$13,797.00 | Total | \$37,554.00 |
| Federal Applicant | \$23,757.00 | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | |
| Other | \$13,797.00 | | | | | | | | | | | | | |
| Total | \$37,554.00 | | | | | | | | | | | | | |
| (13) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Expanding Pine Flatwoods Habitat Management. High priority pine-oak flatwoods, woodland, savanna and associated saline barrens/glad habitats will be restored at Longview Saline and Warren Prairie Natural Areas/Wildlife Management Areas through mechanical reduction of woody vegetation and prescribed fire. Larger burn units will be established at both sites increasing scale and logistical and financial efficiency. Feral hogs, an invasive species that interrupts food webs by damaging native ground flora, will be trapped and reduced in number. These restoration actions will create additional high-quality habitat, build upon past and current restoration projects, provide connectivity to previously restored high-quality habitat and revitalize a large landscape of priority habitat, thereby addressing two conservation action funding priorities and benefitting at least 12 species of greatest conservation need (SGCN). | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table border="0"> <tr> <td>Federal Applicant</td> <td style="text-align: right;">\$79,774.00</td> </tr> <tr> <td>State</td> <td style="text-align: right;">\$13,333.00</td> </tr> <tr> <td>Other</td> <td style="text-align: right;">\$63,360.00</td> </tr> <tr> <td>Total</td> <td style="text-align: right;">\$159,801.00</td> </tr> </table> | Federal Applicant | \$79,774.00 | State | \$13,333.00 | Other | \$63,360.00 | Total | \$159,801.00 |
| Federal Applicant | \$79,774.00 | | | | | | | | | | | | | |
| State | \$13,333.00 | | | | | | | | | | | | | |
| Other | \$63,360.00 | | | | | | | | | | | | | |
| Total | \$159,801.00 | | | | | | | | | | | | | |

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|--------------|---------------------|--|---|-----------|---|---|---------|-------------|-----------|------------|-------|-------------|-------|-------------|--------------|---------------------|
| (14) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Population Status and Genetics of Crayfish in the Arkansas and Missouri Ozarks | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table> <tr> <td>Federal</td> <td>\$80,208.00</td> </tr> <tr> <td>Applicant</td> <td>\$8,000.00</td> </tr> <tr> <td>State</td> <td>\$49,063.00</td> </tr> <tr> <td>Other</td> <td>\$23,832.00</td> </tr> <tr> <td>Total</td> <td>\$161,103.00</td> </tr> </table> | Federal | \$80,208.00 | Applicant | \$8,000.00 | State | \$49,063.00 | Other | \$23,832.00 | Total | \$161,103.00 |
| Federal | \$80,208.00 | | | | | | | | | | | | | | | |
| Applicant | \$8,000.00 | | | | | | | | | | | | | | | |
| State | \$49,063.00 | | | | | | | | | | | | | | | |
| Other | \$23,832.00 | | | | | | | | | | | | | | | |
| Total | \$161,103.00 | | | | | | | | | | | | | | | |
| (15) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Reducing Sedimentation and Connectivity Impacts in the Kings River Watershed. This 2-year project will prioritize, plan and implement unpaved road BMPs on heavily used unpaved roads along the Kings River. Two unpaved road BMP workshops will be provided to provide training to road managers in the watershed. A potential barrier to aquatic habitat connectivity will be assessed to determine the feasibility of retrofit to reduce barrier characteristics. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table> <tr> <td>Federal</td> <td>\$58,500.32</td> </tr> <tr> <td>Applicant</td> <td></td> </tr> <tr> <td>State</td> <td></td> </tr> <tr> <td>Other</td> <td>\$31,500.32</td> </tr> <tr> <td>Total</td> <td>\$90,000.64</td> </tr> </table> | Federal | \$58,500.32 | Applicant | | State | | Other | \$31,500.32 | Total | \$90,000.64 |
| Federal | \$58,500.32 | | | | | | | | | | | | | | | |
| Applicant | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | |
| Other | \$31,500.32 | | | | | | | | | | | | | | | |
| Total | \$90,000.64 | | | | | | | | | | | | | | | |
| (16) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Tallgrass Prairie Restoration, Beaver Prairie. Beaver Water District owns a 40 acre property adjacent to the water treatment plant in the Ozark Highlands (Ecoregion 39a). The land was a historical prairie before being converted to pasture. The Beaver Prairie restoration was designed to increase native grassland habitat for grassland birds. The prairie restoration is currently in the third year of work. The first two years included baseline monitoring treatments to remove non-native vegetation with pesticide and burning. At the end of year two, a mix of 20 native legumes/forbs and 9 native grasses was planted in December 2012 using a seed drill. Stewardship of the land included both mechanical and chemical treatments for continued non-native vegetation removal during the first growing season. Prescribed fire will also be used as a management tool. This project, when fully established, will serve as a valuable demonstration site for landowners that want to improve habitat for grassland birds. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | <table> <tr> <td>Federal</td> <td>\$12,800.00</td> </tr> <tr> <td>Applicant</td> <td></td> </tr> <tr> <td>State</td> <td></td> </tr> <tr> <td>Other</td> <td>\$19,564.00</td> </tr> <tr> <td>Total</td> <td>\$32,364.00</td> </tr> </table> | Federal | \$12,800.00 | Applicant | | State | | Other | \$19,564.00 | Total | \$32,364.00 |
| Federal | \$12,800.00 | | | | | | | | | | | | | | | |
| Applicant | | | | | | | | | | | | | | | | |
| State | | | | | | | | | | | | | | | | |
| Other | \$19,564.00 | | | | | | | | | | | | | | | |
| Total | \$32,364.00 | | | | | | | | | | | | | | | |

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| (17) | 06/06/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | Sandhill Oak-Shortleaf Pine Restoration. The Nature Conservancy and partners will conduct ecological restoration including prescribed burns, forest thinning, erosion control and invasive species control on over 2,500 acres within the Central Sandhill Ecosystem in Nevada County and Ouachita County and Miller County Sandhills Ecosystem in Miller County. The restoration activities will enhance ecosystem function, increase the size and connectivity of woodland habitats and serve to initiate an organized, ecosystem-based partnership in these areas. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$52,819.00 \$33,708.00 \$3,182.00 \$89,709.00 |
| (18) | 06/09/2014 | Arkansas Game and Fish Commission/ Wildlife Management Division | DNA reference library for freshwater mussels. The purpose of this project is to develop a DNA reference library for rare and understudied mussels in Arkansas. Environmental DNA (eDNA) is rapidly emerging as a promising tool for remote detection of the presence of target organisms while at the same time, next generation sequencing techniques are making it possible to examine eDNA from entire communities through the use of DNA barcodes. For these methods to be successful, well curated reference libraries of DNA sequences from vouchered specimens are needed so that sequences obtained from environmental DNA can be accurately identified. The objective of this study is to fill in data gaps with regards to DNA sequence data for available rare and understudied freshwater mussels (Unionidae, Margaritiferidae) from Arkansas. This data will support accurate identifications based on nucleotide similarity from sequences obtained from eDNA and next generation sequencing methods. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$42,799.59 \$24,516.79 \$67,316.38 |
| (19) | 06/10/2014 | Arkansas Game and Fish Commission/ Fisheries Division | Federal Aid Coordination. The purpose of this project is to continue the coordination and administration of the Wildlife and Sport Fish Restoration Programs. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$138,114.00 \$46,038.00 \$184,152.00 |

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| (20) | 06/12/2014 | Arkansas Natural Resources Commission/ National Flood Insurance Division | Community Assistance Program. This Cooperative Agreement helps provide Arkansas Floodplain Administrator with assistance relative to management of their local Floodplains. | Statewide → | U.S. Department of Homeland Security/ FEMA/ Region 6 | Federal Applicant State Other Total | \$239,915.00 \$79,972.00 <hr/> \$319,887.00 |
| (21) | 06/12/2014 | Arkansas Game and Fish Commission/ Fisheries Division | "Stream/Aquatics Habitat Evaluation, Planning and Rehabilitation." | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$175,000.00 \$58,333.00 <hr/> \$233,333.00 |
| (22) | 06/16/2014 | Arkansas Department of Environmental Quality/Water Division | UIC Program Implementation. FY 2015 Underground Injection Control Program for FY2015 | Statewide | U.S. Environmental Protection Agency/ Region 6 | Federal Applicant State Other Total | \$115,751.25 \$38,583.75 <hr/> \$154,335.00 |
| (23) | 06/16/2014 | Arkansas Department of Environmental Quality/Hazardous Waste Division | FY 2015 Brownfields State Assistance Agreement Program | Statewide | U.S. Environmental Protection Agency/ Region 6 | Federal Applicant State Other Total | \$310,000.00 <hr/> \$310,000.00 |

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| (24) | 06/16/2014 | Arkansas Department of Environmental Quality/Regulated Storage Tanks | FY 2015 State Leaking Underground Storage Tanks Program | Statewide | U.S. Environmental Protection Agency/Region 6 | Federal Applicant State Other Total | \$592,000.00 \$65,778.00 <hr/> \$657,778.00 |
| (25) | 06/16/2014 | Arkansas Department of Environmental Quality/Regulated Storage Tanks | FY 2015 State Underground Storage Tanks Program | Statewide | U.S. Environmental Protection Agency/Region 6 | Federal Applicant State Other Total | \$444,000.00 \$148,000.00 <hr/> \$592,000.00 |
| (26) | 06/16/2014 | Arkansas Department of Environmental Quality/Hazardous Waste Division | Arkansas FFY 2014 RCRA Sect. 3011 Cooperative Agreement. FY 2015 Hazardous Waste Management State Program Support for FY2015 | Statewide | U.S. Environmental Protection Agency/Region 6 | Federal Applicant State Other Total | \$905,000.00 \$301,666.00 <hr/> \$1,206,666.00 |

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| (27) | 06/19/2014 | Arkansas State Highway and Transportation Department/ Transportation Planning and Policy Division | The purpose of this grant is to provide administrative, capital and operating assistance to the State to perform the regulatory requirements in MAP-21 for safety. | Statewide | Federal Transit Administration | Federal Applicant State Other Total | \$447,408.00 \$111,854.00 <hr/> \$559,262.00 |
| (28) | 06/19/2014 | Arkansas State Highway and Transportation Department/ Transportation Planning and Policy Division | Section 5311 Rural Areas Formula Program. The purpose of this grant is to provide capital and operating assistance to agencies that provide rural transit services to the public. | Statewide | Federal Transit Administration | Federal Applicant State Other Total | \$12,169,460.00 \$7,754,971.00 <hr/> \$19,924,431.00 |
| (29) | 06/19/2014 | Arkansas State Highway and Transportation Department/ Transportation Planning and Policy Division | Section 5310 Enhance Mobility of Seniors and Individuals with Disabilities. The purpose of this grant is to provide capital and operating assistance to agencies that provide rural and transit services to the public. | Statewide | Federal Transit Administration | Federal Applicant State Other Total | \$2,452,158.00 \$551,738.00 <hr/> \$3,003,896.00 |

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| (30) | 06/19/2014 | Arkansas State Highway and Transportation Department/ Transportation Planning and Policy Division | Highway and Transit Planning in metropolitan and rural areas of Arkansas. The purpose of this grant is to provide capital and operating assistance to agencies who provide rural transit services to the public. | Statewide | Federal Transit Administration | Federal Applicant \$2,171,106.00 State \$28,970.00 Other \$513,807.00 Total <u>\$2,713,883.00</u> |
| (31) | 06/19/2014 | Arkansas Department of Human Services/Division of Child Care and Early Childhood Education | To improve early childhood systems by creating birth to five early learning standards, a new kindergarten entry assessment and a family engagement framework supporting children and families during transitions. | Statewide | W.K. Kellogg Foundation | Federal Applicant State Other \$1,000,000.00 Total <u>\$1,000,000.00</u> |
| (32) | 06/20/2014 | Arkansas Department of Human Services/Division of Behavioral Health | "Now is the Time" Healthy Transitions (HT): Improving Life Trajectories for Youth and Young Adults with, or at Risk for, Serious Mental Health Conditions (Short Title: NIT-HT). To improve access to treatment and support services for youth and young adults ages 16-25 that either have, or are at risk of developing a serious mental health condition. | Statewide | U. S. Department of Human Services/ Substance Abuse and Mental Health Services | Federal Applicant \$1,000,000.00 State Other Total <u>\$1,000,000.00</u> |

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| (33) | 06/23/2014 | Arkansas Game and Fish Commission/ Education Division | Hilary Jones Elk Education Center. Construction of a 3,040 square foot Elk Education Center to include public restrooms, public parking, sheltered pavilion and staging area. Improve landscaping, develop a paved trail, build a sheltered pavilion, fishing piers, wildlife observation blinds, a canoe launch area at the lake, wayside exhibits, develop parking, and wetland area improvements. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$192,746.00 \$713,460.00 <hr/> \$906,206.00 |
| (34) | 06/25/2014 | Arkansas Game and Fish Commission/Wildlife Management | Game Check System (W-105-R-5). The objective of this project is to operate the game check system for the 2014-2015 deer, bear and turkey seasons. Hunters are required to use the system to report their deer, bear and turkey harvests. Based on prior year harvest data, 213,000 deer, 350 bears and 12,000 turkey harvest reports are anticipated. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal Applicant State Other Total | \$247,500.00 \$82,500.00 <hr/> \$330,000.00 |
| (35) | 06/25/2014 | Arkansas State Police/Office of Juvenile Justice and Delinquency Prevention | Arkansas Internet Crimes Against Children Program | Statewide | U.S. Department of Justice | Federal Applicant State Other Total | \$318,338.00 <hr/> \$318,338.00 |

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| (36) | 06/26/2014 | Arkansas Fish and Game Commission | Deer Management Technical Assistance (W-108-T-4). To improve deer populations, the Commission will provide support to approximately 720 landowners and hunting clubs (as well as governmental entities and other organizations) enrolled in DMAP with nearly 1,300,000 acres enrolled. The annual deer harvest reported by DMAP cooperators in 2013 was approximately 12,000 deer. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal \$115,500.00 Applicant \$38,500.00 State Other Total <u>\$154,000.00</u> |
| (37) | 06/30/2014 | Arkansas Fish and Game Commission | Leased Lands Program (W-89-11). To maintain the current WMA system and provide additional public hunting opportunities by continuing to operate the seven leased land permit WMAs by leasing 195,223 acres. An additional 61,700 acres is being added to the leased land permit program this year with the addition of Howard County (37,921 acres) and Lake Greeson (23,779 acres) WMAs. These two WMAs were previously non-permit WMAs. Total acreage leased for the nine leased permit WMAs is 256,923. The Commission will also continue to operate five existing non-permit WMAs (leased land access permit not required) by leasing 27,511 acres. | Statewide | U.S. Department of Interior/Fish and Wildlife Service | Federal \$910,545.00 Applicant \$303,515.00 State Other \$29,404.00 Total <u>\$1,243,464.00</u> |
| (38) | 06/30/2014 | Department of Career Education/Arkansas Rehabilitation Services | Fiscal Year 2015 State Plan for the State Vocational Rehabilitation Services Program and the State Plan Supplement for the State Supported Employment Services Program - Arkansas Rehabilitation Services | Statewide | U.S. Department of Education/Rehabilitative Services Administration /Office of Special Education and Rehabilitative Services | Federal \$46,739,672.00 Applicant State \$13,261,785.00 Other \$880,000.00 Total <u>\$60,881,457.00</u> |