

**Tentative  
AGENDA  
ARKANSAS LEGISLATIVE COUNCIL-JOINT BUDGET  
COMMITTEE BUDGET HEARINGS**

---

**Thursday, October 30, 2008  
09:00 AM  
Room 171, State Capitol  
Little Rock, Arkansas**

---

Sen. Henry "Hank" Wilkins, IV, Chair  
Sen. Jim Hill  
Sen. Jim Argue  
Sen. Dave Bisbee  
Sen. Jack Critcher  
Sen. Paul Miller  
Sen. Ruth Whitaker  
Sen. Sharon Trusty  
Sen. Gilbert Baker  
Sen. Percy Malone  
Sen. Jimmy Jeffress  
Sen. Terry Smith  
Sen. Ed Wilkinson  
Sen. Steve Bryles  
Sen. Barbara Horn  
Sen. Steve Faris  
Sen. Bob Johnson  
Sen. Kim Hendren  
Sen. Shane Broadway  
Sen. Shawn Womack  
Sen. Jim Luker  
Sen. Denny Altes  
Sen. Tracy Steele  
Sen. Gene Jeffress  
Sen. Irma Hunter Brown  
Sen. Randy Laverty  
Sen. John Paul Capps  
Sen. Bobby Glover  
Sen. Jerry Taylor  
Sen. Paul Bookout  
Sen. Robert Thompson

Rep. Scott Sullivan, Chair  
Rep. David Evans  
Rep. Linda Chesterfield  
Rep. Keven Anderson  
Rep. Stan Berry  
Rep. Benny Petrus  
Rep. Sid Rosenbaum  
Rep. Robert Jeffrey  
Rep. Will Bond  
Rep. Susan Schulte  
Rep. Horace Hardwick  
Rep. Betty Pickett  
Rep. James Norton  
Rep. Johnny Key  
Rep. Denny Sumpter  
Rep. Janet Johnson  
Rep. Tommy Dickinson  
Rep. Daryl Pace  
Rep. Shirley Walters  
Rep. Jim Medley  
Rep. Mike Kenney  
Rep. Eric Harris  
Rep. Chris Thyer  
Rep. Michael Lamoureux  
Rep. Marilyn Edwards  
Rep. Curren Everett

Rep. Bill Abernathy  
Rep. Allen Maxwell  
Rep. David Wyatt  
Rep. Bruce Maloch  
Rep. Roy Ragland  
Rep. George Overbey  
Rep. Rick Saunders  
Rep. Eddie Cooper  
Rep. Rick Green  
Rep. Willie Hardy  
Rep. Pam Adcock  
Rep. David Rainey  
Rep. Stephanie Flowers  
Rep. Gregg Reep  
Rep. Dawn Creekmore  
Rep. Robbie Wills  
Rep. Nathan George  
Rep. Ray Kidd  
Rep. J. R. Rogers  
Rep. John Paul Wells  
Rep. David Dunn  
Rep. Steve Harrelson  
Rep. Eddie Hawkins  
Rep. Johnny Hoyt  
Rep. Tommy Lee Baker  
Rep. Barry Hyde

- 
- A. Call to Order - 9:00 a.m.
  - B. Roll Call
  - C. Reports and Communications

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

D. Presentation of Budget Requests:

|  | <b>Budget<br/>Requests<br/>Vol/Page</b> | <b>Appro-<br/>piation</b> | <b>A-Book<br/>Page</b> | <b>Legislative<br/>Analyst</b> |
|--|---|---------------------------|------------------------|--------------------------------|
| <b>Higher Education Department (0700)</b>  | 8/266                                   |                           | 298                    | Tony V                         |
| --Dr. Jim Purcell, Director                |   |                           |                        |                                |
| General Operations                         |   | 8/282                     |                        |                                |
| Research Development Program Grants        |   | 8/285                     |                        |                                |
| State Scholarship - Federal                |   | 8/288                     |                        |                                |
| Student Assistance Grants/Scholarships     |   | 8/291                     |                        |                                |
| Improving Teacher Quality                  |   | 8/295                     |                        |                                |
| TANF                                       |   | 8/297                     |                        |                                |
| Higher Education Grants - Administration   |   | 8/300                     |                        |                                |
| Teacher Education - Federal Programs       |   | 8/303                     |                        |                                |
| Cash in Treasury                           |   | 8/306                     |                        |                                |
| Health Education Grants & Loans            |   | 8/309                     |                        |                                |
| <b>Highway &amp; Transportation (0090)</b> | 7/1                                     |                           | 33                     | Tony V                         |
| --Mr. Dan Flowers, Director                |   |                           |                        |                                |
| Operations                                 |   | 7/10                      |                        |                                |
| State Aid Road System                      |   | 7/11                      |                        |                                |
| NOAA Radio System                          |   | 7/12                      |                        |                                |
| Public Transportation                      |   | 7/13                      |                        |                                |
| Highway/Public Transit Operations          |   | 7/14                      |                        |                                |
| Highway Employees Retirement System        |   | 7/63                      |                        |                                |
| <b>Labor Department (0800)</b>             | 8/330                                   |                           | 334                    | Lori Bowen                     |
| --Mr. James Salkeld, Director              |   |                           |                        |                                |
| State Operations                           |   | 8/338                     |                        |                                |
| Boiler Inspection                          |   | 8/341                     |                        |                                |
| Federal Programs                           |   | 8/344                     |                        |                                |
| Board of Electrical Examiners              |   | 8/347                     |                        |                                |
| Wage and Hour - Cash                       |   | 8/350                     |                        |                                |
| Seminar & Conference Expenses - Cash       |   | 8/352                     |                        |                                |
| <b>Teacher Retirement (0375)</b>           | 8/424                                   |                           | 148                    | M. Hamilton                    |
| --Mr. Paul Doane, Director                 |   |                           |                        |                                |
| Property Management                        |   | 8/438                     |                        |                                |
| TRS - Operations                           |   | 8/441                     |                        |                                |
| TRS - Cash                                 |   | 8/445                     |                        |                                |

|  | <b>Budget<br/>Requests<br/>Vol/Page</b> | <b>Appro-<br/>piation</b> | <b>A-Book<br/>Page</b> | <b>Legislative<br/>Analyst</b> |
|--|---|---------------------------|------------------------|--------------------------------|
| <b>Public Employee Retirement (0370)</b> | 8/354                                   |                           | 145                    | M. Hamilton                    |
| --Ms. Gail Stone, Executive Director     |   |                           |                        |                                |
| Public Employee Retirement - Operations  |   | 8/370                     |                        |                                |
| State Police Retirement - Operations     |   | 8/374                     |                        |                                |
| Judicial Retirement - Operations         |   | 8/377                     |                        |                                |
| District Judges Benefits - Operations    |   | 8/380                     |                        |                                |
| Public Employee Retirement - Cash        |   | 8/383                     |                        |                                |
| State Police Retirement - Cash           |   | 8/386                     |                        |                                |
| Judicial Retirement - Cash               |   | 8/389                     |                        |                                |
| District Judges Benefits - Cash          |   | 8/392                     |                        |                                |