

**AGENDA**  
**House Committee on City, County, and Local Affairs**

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**Wednesday, December 25, 2030**  
**15 Minutes Upon Adjournment**  
**Room B, MAC**  
**Little Rock, Arkansas**

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Rep. Lanny Fite, Chair  
Rep. Milton Nicks, Jr., Vice-Chair  
Rep. Mike Holcomb  
Rep. David Whitaker  
Rep. Frances Cavanaugh  
Rep. Johnny Rye  
Rep. Carol Dalby

Rep. Stan Berry  
Rep. Andrew Collins  
Rep. Tippi McCullough  
Rep. Richard McGrew  
Rep. David Ray  
Rep. Ashley Hudson  
Rep. Wayne Long

Rep. Bart Schulz  
Rep. Rebecca Burkes  
Rep. Mindy McAlindon  
Rep. R. Scott Richardson  
Rep. Wade Andrews  
Rep. DeAnna Hodges

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1004</a>	Pilkington	TO REQUIRE MEDICAID COVERAGE FOR POSTPARTUM MOTHERS FOR ONE YEAR AFTER GIVING BIRTH.
<a href="#">HB1006</a>	Painter	TO REDESIGNATE THE FOURTEENTH JUDICIAL DISTRICT AS A DIVISION A JUDICIAL DISTRICT AS IT RELATES TO PROSECUTING ATTORNEYS.
<a href="#">HB1014</a>	A. Collins	TO REQUIRE COVERAGE OF IN VITRO FERTILIZATION UNDER THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.
<a href="#">HB1022</a>	A. Collins	TO REPEAL PERFORMANCE-BASED INCENTIVE AWARDS FOR PUBLIC SCHOOLS AND OPEN-ENROLLMENT PUBLIC CHARTER SCHOOLS.
<a href="#">HB1034</a>	A. Collins	AN ACT FOR THE DEPARTMENT OF HUMAN SERVICES - DIVISION OF AGING, ADULT, AND BEHAVIORAL HEALTH SERVICES FISCAL YEAR 2025-2026 CAPITAL IMPROVEMENT APPROPRIATION.
<a href="#">HB1046</a>	Pilkington	TO ESTABLISH A BLUE ENVELOPE PROGRAM.
<a href="#">SB2</a>	C. Penzo	TO REPEAL THE STATEWIDE FLUORIDATION PROGRAM; AND TO REMOVE THE MANDATE FOR WATER SYSTEMS TO MAINTAIN A FLUORIDE CONTENT.
<a href="#">SB5</a>	B. King	TO ADD THE CRIMINAL OFFENSE OF PRESCRIPTION DRUG HARM OR HOMICIDE.
<a href="#">HB1055</a>	J. Mayberry	TO ESTABLISH COVERAGE DIAGNOSIS AND TREATMENT TO SLOW THE PROGRESSION OF ALZHEIMER'S DISEASE OR OTHER DEMENTIA-RELATED DISEASE UNDER THE STATE AND PUBLIC SCHOOL LIFE AND HEALTH INSURANCE PROGRAM.

**DEFERRED BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SJR1</a>	B. King	AN AMENDMENT TO THE ARKANSAS CONSTITUTION TO REQUIRE A VOTE OF THREE-FOURTHS OF EACH HOUSE OF THE GENERAL ASSEMBLY TO ENACT, AMEND, OR REPEAL LAWS CONCERNING ACCESS TO PUBLIC RECORDS OR

**Notice: Silence your cell phones. Keep your personal conversations to a minimum.**  
**Observe restrictions designating areas as '*Members and Staff Only*'.**

[SB6](#)

B. King

ACCESS TO PUBLIC MEETINGS.

TO CREATE THE CRIMINAL OFFENSE OF VACCINE HARM.

[SB7](#)

C. Penzo

TO ALLOW MEMBERS OF THE GENERAL ASSEMBLY TO REQUEST A SALES AND USE TAX REPORT FROM THE DEPARTMENT OF FINANCE AND ADMINISTRATION.