

Stricken language would be deleted from and underlined language would be added to present law.

State of Arkansas
91st General Assembly
Regular Session, 2017

A Bill

HOUSE BILL 1546

By: Representative Sturch

For An Act To Be Entitled

AN ACT TO AMEND THE BOOK REPORT OF THE SECRETARY OF
STATE; AND FOR OTHER PURPOSES.

Subtitle

TO AMEND THE BOOK REPORT OF THE SECRETARY
OF STATE.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. Arkansas Code § 25-18-223 is amended to read as follows:
25-18-223. Book report of Secretary of State.

(a)(1)(A) The Secretary of State ~~is directed to cause to be compiled, edited, and published~~ shall compile, edit, and publish a bound book report of the Secretary of State for the period ending ~~December 31, 2008,~~ December 31, 2018.

(B) The report shall pertain to substantially the same and ~~containing the same information and~~ subject matter as the earlier biennial reports of the Secretary of State and other data, both historical and contemporary, that in the opinion of the Secretary of State would be of interest to all citizens of Arkansas.

(2) The book shall be printed under the proper contract for state printing.

(b) ~~Upon receipt of the volumes of the historical bound book report,~~ The Secretary of State shall distribute ~~them~~ the reports in the following manner:

- (1) ~~One (1) copy to each member of the General Assembly;~~
- ~~(2)~~ (1) copy to each city, county, regional, public school,



parochial school, and institution of higher learning library in the State of Arkansas; and

~~(3) One (1) copy to each state constitutional officer;~~

~~(4) One (1) copy to each circuit judge, district judge, and prosecuting attorney; and~~

~~(5) One (1) copy to:~~

~~(A) Each elected or appointive county official, including the county judge, county sheriff, county clerk, collector, circuit clerk, coroner, and surveyor; and~~

~~(B) Other local elected officials upon written request.~~

(2) One (1) copy to elected officials upon written request received by the Secretary of State no later than March 31, 2019.