

State of Arkansas  
93rd General Assembly  
Fiscal Session, 2022

# A Bill

HOUSE BILL 1079

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE DEPARTMENT OF HEALTH FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

## Subtitle

AN ACT FOR THE DEPARTMENT OF HEALTH APPROPRIATION FOR THE 2022-2023 FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby established for the Department of Health for the 2022-2023 fiscal year, the following maximum number of regular employees.

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2022-2023
(1)	SC007	SECRETARY OF HEALTH	<u>1</u>	GRADE SE05
		MAX. NO. OF EMPLOYEES	1	

SECTION 2. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is hereby appropriated, to the Department of Health, to be payable from the paying account as determined by the Chief Fiscal Officer of the State, for personal services and operating expenses of the Department of Health - Shared



Services for the fiscal year ending June 30, 2023, the following:

ITEM NO.		FISCAL YEAR 2022-2023
(01)	REGULAR SALARIES	\$225,306
(02)	PERSONAL SERVICES MATCHING	50,528
(03)	MAINT. & GEN. OPERATION	
	(A) OPER. EXPENSE	0
	(B) CONF. & TRAVEL	0
	(C) PROF. FEES	0
	(D) CAP. OUTLAY	0
	(E) DATA PROC.	0
	TOTAL AMOUNT APPROPRIATED	<u>\$275,834</u>

SECTION 3. REGULAR SALARIES - OPERATIONS. There is hereby established for the Department of Health for the 2022-2023 fiscal year, the following maximum number of regular employees.

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2022-2023
(1)	U026U	ADH DIRECTOR	1	GRADE MP10
(2)	U119U	ADH DEP DIR-PUBLIC HEALTH PROGRAMS	1	GRADE SE03
(3)	N007N	ADH DEPUTY DIRECTOR ADMIN	2	GRADE SE03
(4)	L002N	ADH DEPUTY STATE HEALTH OFFICER	1	GRADE SE03
(5)	B017N	ADH CHIEF SCIENTIST	1	GRADE SE02
(6)	U121U	ADH HEALTH INFORMATION TECH DIRECTOR	1	GRADE SE01
(7)	L003N	CHIEF PHYSICIAN SPECIALIST	3	GRADE MP09
(8)	L025N	SENIOR PHYSICIAN SPECIALIST	4	GRADE MP08
(9)	L008N	PHYSICIAN SPECIALIST	3	GRADE MP07
(10)	L011N	DENTIST	1	GRADE MP06
(11)	L014N	DIRECTOR OF PHARMACY	1	GRADE MP06
(12)	B143C	ADH PUBLIC HEALTH VETERINARIAN	1	GRADE MP05
(13)	L016N	REGISTERED PHARMACIST	5	GRADE MP05
(14)	L018N	NURSE PRACTITIONER	40	GRADE MP04

(15)	L002C NURSING DIRECTOR	1	GRADE MP04
(16)	L009C NURSE MANAGER	3	GRADE MP03
(17)	L017C ADH AREA NURSING DIRECTOR	10	GRADE MP02
(18)	L026C ADH NURSING PROGRAM COORD	20	GRADE MP02
(19)	L036C NURSE INSTRUCTOR	1	GRADE MP02
(20)	L022C NURSING CLINIC COORDINATOR	47	GRADE MP02
(21)	L019C REGISTERED NURSE COORDINATOR	8	GRADE MP02
(22)	L038C REGISTERED NURSE	294	GRADE MP01
(23)	N017N ADH CHIEF INFORMATION OFFICER	1	GRADE IT11
(24)	D012C DATABASE SPECIALIST	2	GRADE IT08
(25)	D023N ADH HIT TECHNICAL DIRECTOR	1	GRADE IT08
(26)	D007C INFORMATION SYSTEMS MANAGER	2	GRADE IT08
(27)	D028C SENIOR SOFTWARE SUPPORT SPECIALIST	1	GRADE IT07
(28)	D024N ADH HIT INTERFACE DEVELOPER	2	GRADE IT07
(29)	D035C COMPUTER SUPPORT MANAGER	1	GRADE IT07
(30)	D030C INFORMATION SYSTEMS COORDINATOR	7	GRADE IT07
(31)	D042C DATA WAREHOUSE SPECIALIST	1	GRADE IT06
(32)	D039C NETWORK SUPPORT SPECIALIST	6	GRADE IT06
(33)	D016C SENIOR TECHNOLOGY ANALYST	3	GRADE IT06
(34)	D022C SYSTEMS SPECIALIST	7	GRADE IT06
(35)	D040C GIS ANALYST	1	GRADE IT06
(36)	D054C COMPUTER SUPPORT COORDINATOR	1	GRADE IT05
(37)	D063C COMPUTER SUPPORT SPECIALIST	8	GRADE IT05
(38)	D047C INFORMATION SYSTEMS BUSINESS ANALYST	1	GRADE IT05
(39)	D061C INFORMATION SYSTEMS COORD SPECIALIST	1	GRADE IT05
(40)	D052C SOFTWARE SUPPORT ANALYST	30	GRADE IT05
(41)	D044C SYSTEMS ANALYST	2	GRADE IT05
(42)	D056C SYSTEMS COORDINATION ANALYST	2	GRADE IT05
(43)	D058C COMPUTER OPERATIONS COORDINATOR	2	GRADE IT04
(44)	D065C NETWORK SUPPORT ANALYST	1	GRADE IT04
(45)	D064C WEBSITE DEVELOPER	1	GRADE IT04
(46)	D071C COMPUTER SUPPORT ANALYST	13	GRADE IT03
(47)	D079C COMPUTER SUPPORT TECHNICIAN	1	GRADE IT02
(48)	B001N ADH SENIOR SCIENTIST	2	GRADE GS15
(49)	N064N ADH CENTER DIR-LOCAL PUBLIC HEALTH	2	GRADE GS14
(50)	N065N ADH CENTER DIRECTOR-HEALTH PROTECTION	1	GRADE GS14

(51)	N097N ADH CHIEF FINANCIAL OFFICER	1	GRADE GS14
(52)	G009N ADH CHIEF LEGAL COUNSEL	1	GRADE GS14
(53)	N063N ADH EPIDEMIOLOGY OFFICER	3	GRADE GS14
(54)	R001N ADH CHIEF HUMAN RESOURCES OFFICER	1	GRADE GS13
(55)	B011N ADH DIRECTOR ENGINEERING	1	GRADE GS13
(56)	N118N ADH DIRECTOR IN-HOME SERVICES	1	GRADE GS13
(57)	P002N ADH DIRECTOR OF COMMUNICATIONS	1	GRADE GS13
(58)	N104N ADH DIRECTOR STATS & VITAL RECORDS	1	GRADE GS13
(59)	B138C ADH ENGINEER CHIEF	2	GRADE GS13
(60)	A010C AGENCY CONTROLLER II	1	GRADE GS13
(61)	N174N HEALTH INFORMATION TECH POLICY DIR	1	GRADE GS13
(62)	G004C MANAGING ATTORNEY	2	GRADE GS13
(63)	G026C ADH ASSOC CENTER DIR-MGMT & OPS	5	GRADE GS12
(64)	L019N ADH CHIEF EPIDEMIOLOGIST	5	GRADE GS12
(65)	N148N ADH GOVERNMENTAL AFFAIRS POLICY DIR	1	GRADE GS12
(66)	N139N ADH MINORITY HLTH & HLTH DISPARITIES	1	GRADE GS12
(67)	G049C ADH REGIONAL DIRECTOR	5	GRADE GS12
(68)	G024C DEPARTMENT ADMINISTRATIVE LAW JUDGE	2	GRADE GS12
(69)	B015C ENGINEER SUPERVISOR	8	GRADE GS12
(70)	A014C FISCAL DIVISION MANAGER	1	GRADE GS12
(71)	L013C ADH BRANCH MANAGER	6	GRADE GS11
(72)	D106C ADH HEALTH INFO TECH SR SYS SPECIALIST	2	GRADE GS11
(73)	L095C ADH HOSPITAL & REGULATORY MANAGER	1	GRADE GS11
(74)	R013C AGENCY HUMAN RESOURCES MANAGER	2	GRADE GS11
(75)	G047C ATTORNEY SPECIALIST	1	GRADE GS11
(76)	B023C ENGINEER, P.E.	14	GRADE GS11
(77)	L030C ADH DISTRICT MANAGER	15	GRADE GS10
(78)	L014C ADH HIPAA PROGRAM CONSULTANT	1	GRADE GS10
(79)	D115C ADH HIT BUSINESS COORDINATOR	3	GRADE GS10
(80)	L016C ADH PUBLIC HEALTH ADMINISTRATOR	13	GRADE GS10
(81)	L025C ADH PUBLIC HEALTH SECTION CHIEF III	13	GRADE GS10
(82)	A044C AUDIT COORDINATOR	1	GRADE GS10
(83)	X013C ENVIRONMENTAL HEALTH MANAGER	2	GRADE GS10
(84)	L099C EPIDEMIOLOGY SUPERVISOR	6	GRADE GS10
(85)	A052C ACCOUNTING COORDINATOR	5	GRADE GS09
(86)	L023C ADH HEALTH FACILITIES SUPERVISOR	2	GRADE GS09

(87)	B044C ADH HEALTH PHYSICIST SUPERVISOR	2	GRADE GS09
(88)	B047C ADH LABORATORY MANAGER	15	GRADE GS09
(89)	G238C ADH LOCAL HEALTH UNIT ADMINISTRATOR	4	GRADE GS09
(90)	L029C ADH PUBLIC HEALTH SECTION CHIEF II	17	GRADE GS09
(91)	R019C BUDGET MANAGER	8	GRADE GS09
(92)	B042C ENGINEER	2	GRADE GS09
(93)	L028C EPIDEMIOLOGIST	39	GRADE GS09
(94)	A038C FISCAL SUPPORT MANAGER	1	GRADE GS09
(95)	B035C GEOLOGY SUPERVISOR	1	GRADE GS09
(96)	G109C GRANTS MANAGER	9	GRADE GS09
(97)	M009C LICENSED CERTIFIED SOCIAL WORKER	1	GRADE GS09
(98)	P004C PUBLIC INFORMATION MANAGER	2	GRADE GS09
(99)	X038C QUALITY ASSURANCE MANAGER	4	GRADE GS09
(100)	A082C ACCOUNTANT II	5	GRADE GS08
(101)	X039C ADH DIRECTOR OF COSMETOLOGY BOARD	1	GRADE GS08
(102)	X043C ADH ENVIRONMENTAL SUPERVISOR	10	GRADE GS08
(103)	B079C ADH HEALTH FACILITY LAB SURVEYOR	3	GRADE GS08
(104)	B063C ADH HEALTH PHYSICIST	12	GRADE GS08
(105)	G116C ADH LOCAL HEALTH UNIT ADMINISTRATOR II	13	GRADE GS08
(106)	L091C ADH PUBLIC HEALTH SECTION CHIEF I	12	GRADE GS08
(107)	R021C BUDGET ANALYST	22	GRADE GS08
(108)	X067C HEALTH FACILITIES SURVEYOR	2	GRADE GS08
(109)	L043C HEALTH PROGRAM SPECIALIST III	46	GRADE GS08
(110)	L035C NUTRITIONIST CONSULTANT	12	GRADE GS08
(111)	L034C NUTRITIONIST SUPERVISOR	7	GRADE GS08
(112)	R014C PERSONNEL MANAGER	1	GRADE GS08
(113)	X081C PLUMBING/HVACR INSPECTOR SUPERVISOR	1	GRADE GS08
(114)	V004C PROCUREMENT MANAGER	2	GRADE GS08
(115)	B043C PROFESSIONAL GEOLOGIST	1	GRADE GS08
(116)	A041C PROGRAM FISCAL MANAGER	1	GRADE GS08
(117)	X062C QUALITY ASSURANCE COORDINATOR	4	GRADE GS08
(118)	G121C REHAB PROGRAM MANAGER	1	GRADE GS08
(119)	A060C SENIOR AUDITOR	2	GRADE GS08
(120)	B126C SENIOR CHEMIST	17	GRADE GS08
(121)	B127C SENIOR MICROBIOLOGIST	24	GRADE GS08
(122)	E065C ADH CANCER INFORMATION MGMT SPECIALIST	5	GRADE GS07

(123)	E064C ADH CERTIFIED PUBLIC HEALTH EDUCATOR	8	GRADE GS07
(124)	L054C ADH EMERGENCY MEDICAL SERVICES SUPV	3	GRADE GS07
(125)	G143C ADH LOCAL HEALTH UNIT ADMINISTRATOR I	24	GRADE GS07
(126)	E042C ADH PUBLIC HEALTH EDUCATOR SUPERVISOR	2	GRADE GS07
(127)	X060C ADH SR ENVIRONMENTAL HEALTH SPEC	18	GRADE GS07
(128)	R024C ASSISTANT PERSONNEL MANAGER	1	GRADE GS07
(129)	A081C AUDITOR	1	GRADE GS07
(130)	B081C CHEMIST	14	GRADE GS07
(131)	L049C DISEASE INTERVENTION SPEC SUPERVISOR	7	GRADE GS07
(132)	E048C EDUCATION & INSTRUCTION SPECIALIST	2	GRADE GS07
(133)	L101C ENTOMOLOGIST	1	GRADE GS07
(134)	X054C ENVIRONMENTAL PROGRAM COORDINATOR	1	GRADE GS07
(135)	C010C EXECUTIVE ASSISTANT TO THE DIRECTOR	2	GRADE GS07
(136)	A075C FINANCIAL ANALYST I	1	GRADE GS07
(137)	B051C GEOLOGIST	2	GRADE GS07
(138)	G147C GRANTS COORDINATOR	8	GRADE GS07
(139)	L048C HEALTH PROGRAM SPECIALIST II	31	GRADE GS07
(140)	M026C LICENSED SOCIAL WORKER	1	GRADE GS07
(141)	B077C MICROBIOLOGIST	21	GRADE GS07
(142)	L039C NUTRITIONIST	28	GRADE GS07
(143)	A065C PAYROLL SERVICES COORDINATOR	1	GRADE GS07
(144)	P020C PRODUCTION ARTIST	1	GRADE GS07
(145)	P013C PUBLIC INFORMATION COORDINATOR	1	GRADE GS07
(146)	A072C RESEARCH & STATISTICS MANAGER	2	GRADE GS07
(147)	A063C RESEARCH & STATISTICS SUPERVISOR	1	GRADE GS07
(148)	E040C STAFF DEVELOPMENT COORDINATOR	3	GRADE GS07
(149)	G176C VOLUNTEER PROGRAM MANAGER	1	GRADE GS07
(150)	L065C ADH EMERGENCY MEDICAL SERVICES SPEC	6	GRADE GS06
(151)	L063C ADH FAMILY CONSUMER SCIENCE SPEC	26	GRADE GS06
(152)	C017C ADH HEALTH ADMINISTRATIVE COORD	5	GRADE GS06
(153)	C037C ADMINISTRATIVE ANALYST	37	GRADE GS06
(154)	R027C BUDGET SPECIALIST	10	GRADE GS06
(155)	D076C COMMUNICATIONS SYSTEMS SUPERVISOR	1	GRADE GS06
(156)	L058C DISEASE INTERVENTION SPECIALIST	29	GRADE GS06
(157)	X102C ENVIRONMENTAL HEALTH SPECIALIST	120	GRADE GS06
(158)	A074C FISCAL SUPPORT SUPERVISOR	9	GRADE GS06

(159)	G180C GRANTS ANALYST	6	GRADE GS06
(160)	L053C HEALTH PROGRAM SPECIALIST I	51	GRADE GS06
(161)	R025C HUMAN RESOURCES ANALYST	8	GRADE GS06
(162)	R029C HUMAN RESOURCES RECRUITER	1	GRADE GS06
(163)	G179C LEGAL SERVICES SPECIALIST	1	GRADE GS06
(164)	L069C LICENSED PRACTICAL NURSE	90	GRADE GS06
(165)	S033C MAINTENANCE SUPERVISOR	1	GRADE GS06
(166)	G178C POLICY DEVELOPMENT COORDINATOR	1	GRADE GS06
(167)	M038C PROGRAM ELIGIBILITY ANALYST	1	GRADE GS06
(168)	A084C PROGRAM/FIELD AUDIT SPECIALIST	1	GRADE GS06
(169)	P027C PUBLIC INFORMATION SPECIALIST	9	GRADE GS06
(170)	B076C RESEARCH PROJECT ANALYST	5	GRADE GS06
(171)	S022C SKILLED TRADES SUPERVISOR	1	GRADE GS06
(172)	E046C TRAINING INSTRUCTOR	1	GRADE GS06
(173)	X191C ADH MASSAGE THERAPY INSPECTOR	1	GRADE GS05
(174)	R033C BENEFITS ANALYST	1	GRADE GS05
(175)	S041C BOILER OPERATOR	6	GRADE GS05
(176)	C022C BUSINESS OPERATIONS SPECIALIST	4	GRADE GS05
(177)	V013C CENTRAL WAREHOUSE OPERATIONS MGR	3	GRADE GS05
(178)	B090C ENGINEER TECHNICIAN	7	GRADE GS05
(179)	A091C FISCAL SUPPORT ANALYST	15	GRADE GS05
(180)	C030C HEALTH RECORDS SPECIALIST	6	GRADE GS05
(181)	R032C HUMAN RESOURCES PROG. REPRESENTATIVE	6	GRADE GS05
(182)	A090C PAYROLL SERVICES SPECIALIST	2	GRADE GS05
(183)	X096C PLUMBING INSPECTOR	10	GRADE GS07
(184)	V015C PURCHASING SPECIALIST	9	GRADE GS05
(185)	S031C SKILLED TRADESMAN	3	GRADE GS05
(186)	X174C ADH COSMETOLOGY INSPECTOR	5	GRADE GS04
(187)	L073C ADH LACTATION CONSULTANT	10	GRADE GS04
(188)	C056C ADMINISTRATIVE SPECIALIST III	94	GRADE GS04
(189)	S040C CALIBRATION TECHNICIAN	2	GRADE GS04
(190)	D088C EMERGENCY COMMUNICATION SPECIALIST	13	GRADE GS04
(191)	A098C FISCAL SUPPORT SPECIALIST	20	GRADE GS04
(192)	L077C HEALTH SERVICES SPECIALIST II	330	GRADE GS04
(193)	R036C HUMAN RESOURCES SPECIALIST	2	GRADE GS04
(194)	V020C INVENTORY CONTROL MANAGER	6	GRADE GS04

(195)	B111C LABORATORY TECHNICIAN	16	GRADE GS04
(196)	C083C MAIL SERVICES COORDINATOR	1	GRADE GS04
(197)	S046C MAINTENANCE TECHNICIAN	3	GRADE GS04
(198)	C044C MEDICAL BILLING SPECIALIST	9	GRADE GS04
(199)	C043C RECORDS MANAGEMENT ANALYST	2	GRADE GS04
(200)	V025C WAREHOUSE SPECIALIST	4	GRADE GS04
(201)	C073C ADMINISTRATIVE SPECIALIST II	43	GRADE GS03
(202)	C070C DUPLICATION ASSISTANT	3	GRADE GS03
(203)	L083C HEALTH SERVICES SPECIALIST I	13	GRADE GS03
(204)	C066C PATIENT ACCOUNT SPECIALIST	2	GRADE GS03
(205)	C087C ADMINISTRATIVE SPECIALIST I	3	GRADE GS02
(206)	L088C NURSING AIDE/NURSING ASST I	4	GRADE GS02
(207)	V028C WAREHOUSE WORKER	5	GRADE GS02
(208)	S065C MAINTENANCE ASSISTANT	<u>1</u>	GRADE GS01
	MAX. NO. OF EMPLOYEES	2,262	

SECTION 4. REGULAR SALARIES - TRAUMA SYSTEM. There is hereby established for the Department of Health - Trauma System for the 2022-2023 fiscal year, the following maximum number of regular employees.

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2022-2023
(1)	L003N	CHIEF PHYSICIAN SPECIALIST	1	GRADE MP09
(2)	L038C	REGISTERED NURSE	3	GRADE MP01
(3)	D030C	INFORMATION SYSTEMS COORDINATOR	1	GRADE IT07
(4)	L013C	ADH BRANCH MANAGER	1	GRADE GS11
(5)	L025C	ADH PUBLIC HEALTH SECTION CHIEF III	2	GRADE GS10
(6)	L028C	EPIDEMIOLOGIST	1	GRADE GS09
(7)	R021C	BUDGET ANALYST	1	GRADE GS08
(8)	E064C	ADH CERTIFIED PUBLIC HEALTH EDUCATOR	1	GRADE GS07
(9)	G147C	GRANTS COORDINATOR	1	GRADE GS07
(10)	L048C	HEALTH PROGRAM SPECIALIST II	1	GRADE GS07
(11)	G180C	GRANTS ANALYST	2	GRADE GS06
(12)	C056C	ADMINISTRATIVE SPECIALIST III	1	GRADE GS04



(04) OVERTIME	111,500
(05) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	79,817,712
(B) CONF. & TRAVEL	749,720
(C) PROF. FEES	13,489,032
(D) CAP. OUTLAY	1,500,000
(E) DATA PROC.	0
(06) ADH GRANTS & AID	21,853,487
(07) REFUNDS/REIMBURSEMENTS	7,613
(08) KIDNEY DISEASE PROGRAM	850,441
(09) BREAST CARE PROGRAM	8,015,431
(10) INFECTIOUS DISEASES TESTING EXPENSES	<u>90,250,062</u>
TOTAL AMOUNT APPROPRIATED	<u>\$368,811,199</u>

SECTION 8. APPROPRIATION - TRAUMA SYSTEM. There is hereby appropriated, to the Department of Health, to be payable from the Public Health Fund, for personal services and operating expenses of the Department of Health - Trauma System for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>
(01) REGULAR SALARIES	\$1,083,189
(02) EXTRA HELP	75,000
(03) PERSONAL SERVICES MATCHING	353,906
(04) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	355,545
(B) CONF. & TRAVEL	50,000
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	0
(05) TRAUMA SYSTEM EXPENSES	<u>24,237,291</u>
TOTAL AMOUNT APPROPRIATED	<u>\$26,154,931</u>

SECTION 9. APPROPRIATION - HEALTH BUILDING AND LOCAL HEALTH GRANT TRUST. There is hereby appropriated, to the Department of Health, to be

payable from the State Health Building and Local Grant Trust Fund, for acquisition, construction, and improvement of the State Health Building and grants to local health units for construction, expansion and renovation by the Department of Health - Health Building and Local Health Grant Trust for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>
(01) HEALTH BUILDING ACQUISITION, CONSTRUCTION & RENOVATION & GRANTS TO LOCAL HEALTH UNITS	<u>\$1,950,000</u>

SECTION 10. APPROPRIATION - NUCLEAR PLANNING GRANTS. There is hereby appropriated, to the Department of Health, to be payable from the Arkansas Nuclear Planning and Response Fund, for grants and aid for Nuclear Planning by the Department of Health - Nuclear Planning Grants for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>
(01) GRANTS FOR NUCLEAR PLANNING	<u>\$325,000</u>

SECTION 11. APPROPRIATION - EMERGENCY MEDICAL SERVICES. There is hereby appropriated, to the Department of Health, to be payable from the Emergency Medical Services Revolving Fund, for Emergency Medical Services operating expenses and grants to licensed Emergency Medical Services, administrative costs of administering the grant program, staff training, education, equipment and supplies, upgrading and instituting educational EMS training programs, special projects, instituting and maintaining and Trauma System and Registry, inspection and licensure of ambulance services, registering EMS vehicles and for other programs as provided by law by the Department of Health - Emergency Medical Services for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>

(01) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	\$60,000
(B) CONF. & TRAVEL	0
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	<u>0</u>
TOTAL AMOUNT APPROPRIATED	<u><u>\$60,000</u></u>

SECTION 12. APPROPRIATION - WIC FOOD INSTRUMENTS - CASH. There is hereby appropriated, to the Department of Health, to be payable from cash funds as defined by Arkansas Code 19-4-801, for Women, Infant, and Children’s Food Instruments of the Department of Health - WIC Food Instruments - Cash for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>
(01) WIC FOOD INSTRUMENTS	<u><u>\$75,813,059</u></u>

SECTION 13. APPROPRIATION - INTERPRETERS FOR DEAF AND HEARING IMPAIRED. There is hereby appropriated, to the Department of Health, to be payable from the Interpreters between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, or Oral Deaf Fund, for expenses of the Advisory Board for Interpreters between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, or Oral Deaf of the Department of Health for the fiscal year ending June 30, 2023, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2022-2023</u>
(01) ADVISORY BOARD EXPENSES	<u><u>\$10,000</u></u>

SECTION 14. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. NUCLEAR DISASTER PLANNING GRANTS. The funds appropriated for Grants for Nuclear Planning shall be disbursed to those counties in this State which are required by state or federal regulation to maintain a Radiological Response Plan because of their close proximity to a nuclear electricity generating facility, and shall be issued solely for the purpose of defraying the cost of

preparing for and participating in actual nuclear disaster incidents or practice nuclear disaster exercises. Each county shall be eligible for that proportion of these funds as is determined fair and necessary under guidelines to be developed by the Arkansas Department of Health. However, a minimum of \$5,000 per county of said funds shall be utilized to support and operate a County Emergency Management Office. These county offices shall be prepared to respond to any Arkansas Nuclear I emergency. These funds shall be equally distributed to each Emergency Management Office in the following counties: Pope County, Johnson County, Yell County, Conway County and Logan County.

The funds appropriated for Grants for Nuclear Planning shall be distributed in quarterly installments by the Arkansas Department of Health to the Arkansas Department of Public Safety - Division of Emergency Management for the sole purpose of defraying costs associated with preparing for and participating in actual nuclear disaster incidents or practice nuclear disaster emergency exercises involving nuclear electricity generating facilities in this State.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2023.

SECTION 15. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PARKING FEES. On July 1 of each year the Arkansas Department of Health shall pay \$50,000 from the Operations appropriation provided herein from non-general revenue to War Memorial.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2022.

SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INDIRECT COST ALLOCATION FUND TRANSFERS. Subject to such procedures as may be implemented by the Chief Fiscal Officer of the State, the disbursing officer for the Arkansas Department of Health is hereby authorized to transfer funds to the Public Health Fund from other program funds of the agency in order to reimburse for expenditures incurred for those programs.

The provisions of this section shall be in effect only from July 1, ~~2021~~

2022 through June 30, ~~2022~~ 2023.

SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. DEVELOPMENT RESTRICTIONS. In reviewing the impact on public health and safety of a plan for improvements to a public water system or public sewer system through the addition of distribution lines to a subdivision or commercial development, the Division of Engineering of the Department of Health shall consider the effect of the plan on future development or zoning of adjoining properties.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2023.

SECTION 18. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. NURSING/DIRECT CARE EDUCATION STIPEND PROGRAM. Special provision for a Nursing/Direct Care Education Stipend Program for the Arkansas Department of Health (ADH) is hereby authorized to pay from funds appropriated in this Act. This program is for eligible nursing students who are attending accredited nursing institutions to become Advanced Practice Nurses. The stipend is seven thousand five hundred (\$7,500) per person per year. Any student who is awarded and accepts a stipend is under an employment commitment to the ADH and is required to work in a full-time employee status effective immediately upon graduation. The student employment commitment is equal to the number of years the stipend was awarded and accepted. In the event of Employee/Student default of the employment commitment, the Employee/Student will be considered in breach of contract and repayment of the stipend will be required as specified in the Stipend Contract. The ADH shall determine, on an annual basis, the number of student stipends available due to the availability of funds and the need for direct care services.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2023.

SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. CARRY

## FORWARD OF FUNDS.

(a) Except as authorized in subsection (c) of this section, the Department of Health is authorized to carry forward any unspent funds remaining in the Public Health Fund on June 30, ~~2021~~ 2022 allocated for the support of the Trauma System to be used for the same purposes in the next fiscal year.

(b) Any carry forward of unexpended balance of funding as authorized herein, may be carried forward under the following conditions:

(1) Prior to June 30, ~~2022~~ 2023, the agency shall by written statement set forth its reason(s) for the need to carry forward said funding to the Office of Budget of the Department of Finance and Administration;

(2) The Office of Budget of the Department of Finance and Administration shall report to the Legislative Council all amounts carried forward by the September meeting of the Legislative Council or the Joint Budget Committee meeting which report shall include the name of the agency, board, commission, or institution and the amount of funding carried forward, the program name or line item, the funding source and a copy of the written request set forth in subdivision (b)(1) of this section;

(3) Each agency, board, commission, or institution shall provide a written report to the Legislative Council or Joint Budget Committee containing all information set forth in subdivision (b)(2) of this section, along with a written statement as to the current status of the project, contract, purpose, etc., for which the carry forward was originally requested no later than thirty (30) days prior to the time the agency, board, commission, or institution presents its budget request to the Legislative Council or Joint Budget Committee, or both; and

(4) Thereupon, the Department of Finance and Administration shall include all information obtained in subdivision (b)(3) of this section in the budget manuals or a statement of non-compliance by the agency, board, commission, or institution, or both.

(c) The Department of Health is authorized to transfer up to three million seven hundred thousand dollars (\$3,700,000) in carry forward funds to be used in the next fiscal year at the discretion of the Director of the Department of Health to:

(1) Enhance and integrate an emergency management system to include trauma, stroke, and myocardial infarction; and

(2) Provide long acting reversible contraceptives through services provided by the Department of Health local health units.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2023.

SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BREAST CARE PROGRAM. The Arkansas Department of Health shall annually budget, allocate, and expend for the Breast Care Program as appropriated in the Operations Section in this Act, the sum of at least four million seven hundred fifty-five thousand dollars (\$4,755,000) for Breast Cancer screening, diagnosis, treatment and outreach expenses of the Breast Care Program.

The Arkansas Department of Health shall file an annual progress report by each January 1 preceding a session of the General Assembly to the Co-Chairs of the House and Senate Public Health Committees. This report shall include amounts budgeted, allocated and expended for the Breast Care Program for testing, diagnosis, treatment and outreach expenses.

The provisions of this section shall be in effect only from July 1, ~~2021~~ 2022 through June 30, ~~2022~~ 2023.

SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SHARED SERVICES. (a)(1) The Chief Fiscal Officer of the State may create a Shared Services paying account on his or her books and on the books of the Treasurer of State and the Auditor of State for the payment of personal services and operating expenses in the Shared Services Paying Account Appropriation by the Department of Health.

(2) The Chief Fiscal Officer of the State shall direct the transfer of funds and appropriations to the Shared Services Paying Account appropriation section of this act on the books of the Treasurer of State, the Auditor of State, and the Chief Fiscal Officer of the State.

(3) The transfer authority provided to the department in subdivision (a)(2) of this section may be used to make transfers only within the department's appropriation act or between other appropriation acts authorized for the department.

(4) The provisions of this section shall be in effect from the

date of passage through June 30, 2023.

SECTION 22. COMPLIANCE WITH OTHER LAWS. Disbursement of funds authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and the restrictions of the State Procurement Law, the General Accounting and Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary Procedures and Restrictions Act, or their successors, and other fiscal control laws of this State, where applicable, and regulations promulgated by the Department of Finance and Administration, as authorized by law, shall be strictly complied with in disbursement of said funds.

SECTION 23. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

SECTION 24. EFFECTIVE DATE. This act is effective on and after July 1, 2022.